

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**SEPTEMBER 12, 2006**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call Meeting to Order:**

**II. Consideration of Minutes**

- A. Regular Session Minutes of August 22, 2006

**III. Unfinished Business**

- A. Acceptance of 2005 City Audit

**IV.**

**PUBLIC HEARING**

**7:15 P.M.**

- A. Receive Public Input ZA-06-6; An Application from Gunnison County to Rezone the Courthouse Square Property, 200 East Virginia Avenue in Gunnison, from C (Commercial) to PUD-C (Planned Unit Development - Commercial Overlay)

**V. Pre-Scheduled Citizens:**

- A. Gunnison County Detention Facility Committee Members – Update on Ballot Proposal

**VI. New Business:**

- A. Action on Intergovernmental Agreement with Gunnison County to Conduct Household Hazardous Waste Program  
B. Action on Approval of Recreation Tax Survey Letter and Authorize Mayor's Signature on Said Letter  
C. Action on Appointment of Alternate City Attorney

**VII. Ordinance and Resolutions:**

- A. Ordinance No. 11, Series 2006; Re: Rezoning Block 14, Original Gunnison, Original Gunnison, from C (Commercial) to PUD-C (Planned Unit Development-Commercial) and Amending the Official Zoning Map of the City of Gunnison, 1<sup>st</sup> Reading  
B. Resolution No. 8, Series 2006; Re: Authorizing the City to Remain a Total Requirements Purchaser Under Schedule M of the Total Power Requirements Power Purchase Agreement with the Municipal Energy Agency of Nebraska and Consent to the Amendment of Exhibit D  
C. Resolution No. 9, Series 2006; Re: Allowing the Withdrawal of the "Tomichi Creek Addition" Annexation Petition  
D. Resolution No. 10, Series 2006; Re: Colorado Ballot Amendment 38

**VIII. City Attorney: Rod Landwehr**

**IX. City Manager: Ken Coleman – Out of Town**

**Acting City Manager: Public Works Director Ken "Tex" Bradford**  
**City Clerk: Gail Davidson**

**X. Non-Scheduled Citizens:**

**City Council/Mayor General Discussion/Meeting Reports/Items for Work Sessions:**  
**Councilor Harriman:** Report on Planning & Zoning Commission Meeting  
**Councilor Nesbitt:** Report on Tourism Association Meeting

**XI. Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are not recorded and formal action cannot be taken. **All City Council Meetings are usually broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**